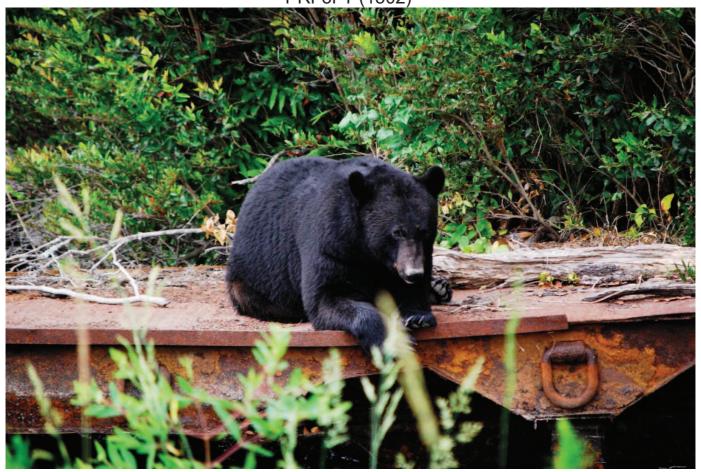
PAINS BAY FIRE

NC-ALR-111006 PRF3FT (1502)



Incident Action Plan Monday

June 20, 2011 0700-1900 hrs







INCIDENT OBJECTIVES

1. INCIDENT NAME

PAINS BAY FIRE

2. DATE PREPARED 6/19/2011 3. TIME PREPARED 1830

4. OPERATIONAL PERIOD (DATE/TIME)

Monday, June 20, 2011 0700 to 1900 hrs

5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)

Control Objectives

- 1. Providing for the safety, health, and welfare of firefighters and general public is our highest priority:
 - Adhere to the 10 Standard Fire Orders
 - Mitigate the 18 Watch-Out Situations
 - Implement and maintain LCES
 - Conduct frequent Risk Mgmt. Assessments
- Coordinate with Dare Emergency Management Coordinator if fire threatens Stumpy Point village and evacuations appear necessary.
- 3. Continue to provide LE presence at designated location on US 264 to implement immediate road closure if needed for escape fire and dense smoke/fog conditions.
- 4. Keep fire contained west of US 264, south of US 64 and east of the Milltail Rd / Alligator Rd / Poplar Ridge Rd corridor.
- 5. Provide for initial attack support in areas as designated in the Delegation of Authority.
- 6. Continue to implement written Water Handling Plan. Begin evaluating pumping needs as Water Handling Operations moves from increasing water levels to maintaining water levels to the maximum capacity of the canal/ditch system.
- 7. Ensure that suppression & containment strategies on FWS property follow minimum impact suppression tactics. Any escalation in tactics should consider progress made with current tactics and the likelihood of those tactics being successful.
- 8. Provide for the protection of infrastructure devices, experimental tree plantations, and soil and water monitoring stations throughout USFWS property and infrastructure, structures, targets, laser city, cameras, etc within Dept. of Defense (DOD) land
- 9. Coordinate the identification of potential suppression rehabilitation needs for both USFWS and DOD lands.

Management Objectives

- Keep general public & local officials in affected counties and incident stakeholders informed of fire status through situational updates and personal contacts.
- 2. Provide for accurate cost tracking and documentation to meet the needs of USFWS and DOD. Ensure financial management conducted per Interagency Incident Business Handbook procedures.
- 3. Emphasize cost containment through continual assessment of personnel and resource needs and the "right sizing" of incident staffing.
- 4. Work to allow military flight operation to as near normal operations, even if for limited time each day when it can be done safely, within FAA regulations and without hindering suppression operations on DOD or USFWS lands.

6. WEATHER FORECAST FOR OPERATIONAL PERIOD

Partly Sunny, Slight Chance of Thunderstorms, Max Temp 87, Min RH 56%, Winds NW 11-16 MPH

7. GENERAL SAFETY MESSAGE

See Attached Tailgate Safety Briefing Sheet.

8. ATTACHMENTS (X IF ATTACHED) SORGANIZATION LIST (ICS 203) SAFETY MESSAGE SASSIGNMENT LIST (ICS 204) SINCIDENT MAP SOMMUNICATIONS PLAN (ICS 205) SAIR OPS SUMMARY (ICS 220) SUNIT LOG (ICS 214) 9. PREPARED BY (PLANNING SECTION CHIEF) 10. APPROVED BY (INCIDENT COMMANDER)

| ORGANIZA | TION ASSIGNMENT LIST | 9. | Operatio | ns Section |
|-----------------------------------|------------------------------------------------------------------------------------------|--------------------------------|------------------|-------------------------------------------|
| 1. Incident Name: | | Field Ops | | /21) J. Prevette (7/2) |
| | NS BAY FIRE | Planning Ops | | 6/20) D. Walker (t) (7/2) |
| | | a. | | |
| 2. Date Prepared 6/1 | | Branch Director | | |
| | d Monday, 6/20/11 0700-1900 | Division/Group | A,B,F | ` ' |
| | and General Staff | Division/Group | E | D. Wahlers (7/2) |
| Incident Commander | G.Custer, M. Hendricks (6/22), | Division/Group | K,L | G. Mease (7/2)T. Howell(7/2) |
| | | Division/Group | 0 | G. Mease (7/2)T. Howell(7/2) |
| Safety Officers | G.Madden, M. Kretzschmar (7/2) | Division/Group | C,M,N | |
| Liaison Officer | | Division/Group | Water Handlin | g Wilson (7/2) |
| Information Officer | R. Miller (7/2) | Division/Group | Initial Atta | |
| | | ICT4 | Night Sh | nift Fred Harris (6/30) |
| Co Assess | . Administrators | b. | | |
| 6a. Agenc | y Administrators | Branch Director | | |
| US FWS | Mike Bryant, Scott Lanier, Matt Connolly | Division/Group | | |
| NC DFR | Ed Christopher | Division/Group | | |
| | y Representatives | Division/Group | | |
| US FWS | Paul Pallas | C. | | |
| LIC TWO | Dannia Chausan | Division/Group | | |
| US FWS Pahah | Bonnie Strawser | Division/Group | | |
| US FWS Rehab | Kelley Van Druten | Division/Consum | | |
| Dare EM | Sandy Sanderson | Division/Group d. | | |
| Stumpy Pt. FD | Curtis Price | Branch Director | T | |
| US Navy | Lt. Cmdr. Marty Hill | | | 1 |
| Interim Range Mgr US Air Force | Don Heaton | Division/Group Division/Group | | |
| | Paul Loughery ning Section | Division/Group | | |
| Chief | D.Schwilling, G. Pate (7/2) | Division/Group | | |
| Resources Unit | | e. | Other G | roune |
| Status Check-In | J.Roberts (6/29) B. Yeich (t) (7/2) | е. | Other G | loups |
| Situation Unit | G. Hicks (7/2) | | | |
| GISS | J. Matthews (6/30) C. Williams (t) (7/2) | | | |
| Field Observer | J. Williams (6/28) | f. | Air Operation | s Branch |
| | | Air Ops Branch | Directors | Mike Maguire (6/25) |
| Fire Behavior | S. Ludlum (7/2) | - | | |
| Smoke Analyst | G. Curcio (6/27) E. Welker (6/28) | Air Tactical Grp | | Rob Bickerstaff (6/23) |
| Demobilization Unit | R. Trickel (7/2) | Air Tactical Grp | | Donnie Harris (7/3) |
| Documentation Unit 8. Logis | l stics Section | Air Support Grp Helibase Manag | | Al Driesbach (6/25) Tom Kennedy (6/24) |
| Chief Logis | S.Browning, N. Barrow (7/3) | 10. | | Section |
| Supply Unit/Ordering Manager | K. Pittman (7/2) | Chief | i mance | J. Meredith, D. Roach (7/2) |
| Receiving & Dist | D. Arney (6/28) | Procurement Un | it | R. Hall (7/2) |
| Ground Support Unit | J. Harper (7/2) | Time Unit | | T. Tripp (7/2) C. Cross (6/25) |
| Facilities Unit | J. Aldridge (7/2) | Cost Unit | | L. Faustini (7/2) |
| Food Unit | D. Frantz, (7/2) D. Dipietrantonio (t) (7/2) | Equip/Pers Tim | e Recorder | S. Baker |
| | | Incident Busines | s Advisors | Helen Czernik (7/5) Mark Morris (7/15) |
| Communications Unit | L. Sharpe (7/2) | | | i , , |
| Communications Tech | C. Credle (7/2) | Computer Speci | alist | C. Clarke (7/3) |
| Equipment Managers | W. Evans (6/26) D. Hayes (6/20) G. Bell (7/2) G. Honeycutt (6/23) J. Rogers (6/22) | Prepared by: | o h | 1 |
| Medical Unit | K. Owens (7/2) | Brian Yei | cn | |
| | G. Hedges (6/21) | 1 | | |

WEATHER FORECAST

Monday 06/20/2011 Forecast Number 41 Scott Ludlum – FBAN 252-903-8007

.DISCUSSION...

A TROUGH WILL DEVELOP INLAND WITH WEAK HIGH PRESSURE OFFSHORE TUESDAY THROUGH THURSDAY.

SKY/WEATHER.....PARTLY SUNNY. A SLIGHT CHANCE OF SHOWERS AND

 ${\tt THUNDERSTORMS.}$

MAX TEMPERATURE....AROUND 87.

MIN HUMIDITY.....56 PERCENT.

20-FOOT WINDS......NORTHWEST WINDS 11 TO 16 MPH WITH GUSTS UP TO
25 MPH. GUSTY AND ERRATIC WINDS EXPECTED NEAR
THUNDERSTORMS EARLY IN THE MORNING. GUSTY AND
ERRATIC WINDS EXPECTED NEAR THUNDERSTORMS EARLY

IN THE AFTERNOON.

HAINES INDEX......3 TO 5 OR OR VERY LOW POTENTIAL FOR LARGE PLUME

DOMINATED FIRE GROWTH TO OR MODERATE POTENTIAL

FOR LARGE PLUME DOMINATED FIRE GROWTH.

MIXING HEIGHT......1000-2000 FT AGL...INCREASING TO 4800-5800 FT

AGL.

TRANSPORT WINDS.....SOUTHEAST AROUND 14 MPH...BECOMING WEST 17 TO

Flame Lengths-

25 MPH IN THE MORNING...THEN BECOMING NORTHWEST

28 TO 31 MPH LATE IN THE MORNING.

| TIME (EDT) | 6AM | 8AM | 10AM | NOON | 2PM | 4PM | 6PM | 8PM | 10PM | MIDNGT | 2AM | 4AM |
|------------------|---------|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|
| SKY (%) | .64 | 60 | 59 | 58 | 58 | 57 | 57 | 57 | 57 | 57 | 57 | 57 |
| WEATHER COV | .S CHC | | | | S CHC |
| WEATHER TYPE | .TSTORM | NONE | NONE | NONE | TSTORM |
| TEMP | .73 | 76 | 80 | 84 | 86 | 85 | 83 | 77 | 71 | 71 | 69 | 68 |
| RH | .100 | 93 | 72 | 58 | 56 | 61 | 61 | 64 | 81 | 84 | 93 | 96 |
| 20 FT WIND (MPH) | .SW 8 | W 10 | W 12 | W 14 | NW 14 | NW 14 | NW 14 | N 14 | N 11 | N 8 | N 6 | N 5 |
| 20 FT WIND GUST | .15 | 15 | 20 | 20 | 25 | 25 | 25 | 20 | 15 | 15 | 10 | |
| LVORI | . 5 | 5 | 3 | 1 | 1 | 1 | 1 | 1 | 4 | 3 | 5 | 6 |
| HAINES INDEX | . 4 | 5 | 5 | 5 | 4 | 3 | 3 | 2 | 3 | 3 | 3 | 3 |

□FIRE BEHAVIOR

Rates of Spread-

Previous Fire Behavior- A significant increase in fire activity was observed yesterday. Torching of brush in areas that have previously burned, surface fire creeping in the green areas and ground fire continuing to intensify and spread outwardly.

Predicted Fire Behavior- Divisions Kilo, Lima and Echo are large concerns due to the amount of reburn potential in these divisions. Watch for torching that could loft embers across control lines. During peak wind gust expect torching and rapid rates of spread, especially after the fire grows much larger than an acre. Be aware of the local sea breeze influence and thunderstorm outflows, this will increase rates of spread and can change the fire direction very suddenly.

Fuels/Fuel Model- Pocosin (Tall Brush) - FM sh9

| - | штос от оргони | = | · · · · · · · · · · · · · · · · · · · | -p-:g |
|---|--------------------------------|--------------------------------|---------------------------------------|-------------------------|
| | 30 ch/hr | 15 ft. | 43% | 0.2 Miles |
| | 10 ch. higher (24 hr trend) | 5 ft. higher (24 hr trend) | 1% higher (24 hr trend) | No Change (24 hr trend) |
| F | uel Moisture- (* indicates new | maximum indices may be set for | or this day) | |
| | 1 HR (1/4" or less) | 10 HR (1/4"-1") | 100 HR (1-3") | 1000 HR (3-8") |
| | 7% | 11% | *13% | *14% |
| | 2% lower (24 hr trend) | 1% lower (24 hr trend) | 1% lower (24 hr trend) | 1% lower (24 hr trend) |

Probability of Ignition-

Spotting-

Predicted Fire Danger Readings- FM G- Dare Bomb Range (* indicates new maximum indices may be set for this day)

| Ignition Component | Spread Component | Energy Release Component | Burning Index | KBDI |
|------------------------|-------------------------|--------------------------|-------------------------|------------------------|
| *22 | *17 | *42 | *60 | *627 |
| 3 higher (24 hr trend) | 11 higher (24 hr trend) | 2 lower (24 hr trend) | 21 higher (24 hr trend) | 9 higher (24 hr trend) |

Controllability- Indirect attack should be used if fires become established. Use of aircraft should always be utilized. Safety of firefighters is of a critical concern.

UNIFIED COMMAND SAFETY MESSAGE

Incident:

Pains Bay Fire

Date: June 20, 2011

Time: Day & Night Ops

Major Hazard and Risks:

- > Transition
- > Snags
- > Smoke/Fog (aka "Super Fog") on Highway/Refuge Roads

Narrative:

- > A new unified leadership assumed command today. Know who your supervisor is & what the plan is. Transitions have historically been one of the most hazardous periods to wildland firefighters. Don't be one of them. If you see something mention it. If you have a question ask
- Watchout for snags. Trees across fire area are fire & weather-weakened and have had heavy equipment/vehicles moving near them for a while. Flooding waters may further weaken damaged trees. Post Lookouts. Mark and avoid snags whenever safely possible. Only folks with training are to drop trees. Stay at least 2 1/2x's the tallest tree. Use your PPE!
- Expect reduced visibility on all roads around the fire in the morning as the wind begins to change direction. "Looky Lou's" coupled with this reduced visibility will create hazardous driving conditions all weekend. Drive with your headlights "on" and use spotters when backing. Use your emergency lights accordingly.

STANDARD FIREFIGHTING ORDERS

- 1. Keep informed on fire weather conditions & forecasts
- 2. Know what your fire is doing at all times
- 3. Base all actions on current & expected behavior of the fire
- 4. Identify escape routes & safety zones, and make then known
- 5. Post lookouts when there is possible danger
- 6. Be alert. Keep calm. Think clearly. Act decisively.
- 7. Maintain prompt communications with your forces, your supervisor and adjoining forces.
- 8. Give clear instructions and insure they are understood.
- 9. Maintain control of your forces at all times.
- 10. Fight fire aggressively, having provided for safety first.

Your Safety Officers, Gene Madden and Mike Kretzschmar



Pains Bay Fire Information Section

Monday June 20, 2011

If you see unescorted media on the fire, please refer them to the Public Information Officer, so an escort can be provided.

PIO contact information:

Roger Miller Cell – (828) 499-1911 Radio – Information Miller

Please review the talking points below and share this information with the public, if you are asked questions. Refer reporters to the Public Information Officer.

- The Pains Bay Fire has burned 45,294 acres on Alligator River National Wildlife Refuge and the Department of Defense, Dare County Range. The fire is 89% contained.
- Ground fire intensity is increasing as the peat dries following light rain receive late last week. Hot, dry weather is predicted for this week.
- Helicopters made some water drops on flare ups in Division Lima Sunday afternoon.
- Firefighters are continuing to pump water to extinguish ground fire along containment lines on the perimeter of the fire.
- High volume pumps are used to move water through a system of canals to extinguish the burning peat by flooding blocks of land.
- It takes 163,000 gallons of water to cover one acre of land with six inches of water.
- As areas along the perimeter are secured, some pumps will be moved to direct more water to interior areas along Jackson Road.
- Even with all the pumps running, it is not possible to extinguish all pockets of burning peat within the 45,000-acre Pains Bay Fire area.

Several meetings are scheduled next week in Dare County to brief the public on ground fire and smoke. Here is the meeting schedule.

| • | Tues. June 21 | 10:00 a.m. | Rodanthe-Waves-Salvo Community Bld. |
|---|---------------|------------|-----------------------------------------|
| • | Tues. June 21 | 2:00 p.m. | Dare Co. Admin. Bld. on Roanoke Island |
| • | Wed. June 22 | 10:00 a.m. | Kern P. Pitts Center, Southern Shores |
| • | Wed. June 22 | 2:00 p.m. | Kill Devil Hills Town Hall |
| • | Wed. June 22 | 6:00 p.m. | Manns Harbor Fire Dept/Community Center |

#####

| DIVISIO | N ASSIGNA | AFNT LIST | 1. Branch | | | 2. Di | vision/Group | :-! A D E | |
|------------------------------------|-----------------------------|--------------|------------------|----------|-----------|--------------|------------------|---------------|--------------|
| DIVISIO | 1 733101111 | MEINI EISI | | | | | Div | ision A, B, F | |
| 3. Incident Name | | | 4. Operational P | eriod | | | | | |
| P.A | INS BAY F | IRE | Date: 6/2 | 0/2011 | | Tin | ne: 0700-190 | 00hrs | |
| 5. | | (| Operations Per | sonnel | | | | | |
| Operations Section Chiefs | Division/Grou Supervisor | ıρ | Dennis | Wahl | ers (7/2) | | | | |
| Branch Director | | | Safety | | Gene I | Madd | en, Mike Kr | etzchmar (7/2 | 2) |
| 6. | • | I | Resources Assig | gned thi | s Period | | | | |
| Strike Team/Task Forc Designate | ., | Leade | r | Request | ## | nber sons | Last Work Day | Drop Off Time | Pick Up Time |
| Structure Protection | 1 | | | | | | | | |
| LOFR/ Deputy Fir | e Chief | Curtis Price | | | | 1 | | 0700hrs | 1900hrs |
| Dare County Fire | Marshall | Doug Remaley | | | | | | | |
| ENG Stumpy Poi | nt VFD | Available | | | 4 | 4 | | 0700hrs | 1900hrs |
| ENG Manns Harl | oor VFD | Available | | | | 5 | | 0700hrs | 1900hrs |
| ENG Roanoke Is | land VFD | Available | | | 4 | 4 | | 0700hrs | 1900hrs |
| Dare County VF |) Resources | Available | | | | | | 0700hrs | 1900hrs |
| | | | | | | | | | |
| EMS Stumpy Point | | | | | 2 | 2 | | 0700hrs | 1900hrs |
| FWS Boat | | | | E-235 | 5 | | | | |

- Be available to execute Stumpy Point Evacuation/PrePlan if identified trigger points are met.
- Prepare PreFire Plan for Mann Harbour Community.

8. Special Instructions

- In the event of an evacuation, contact will be made between Field Ops and Deputy Chief Price on IC
 10
- All supervisors ensure that personnel maintain safe distances during all air operations.
- Pay special attention to road crews repairing guard rails on Hwy 264; there are smoke and visibility concerns.
- Mann's Harbor and Roanoke Island VFDs are call-when-needed.
- Limit use of foam within 300 ft of any water source.

| 9. | P. Division/Group Communication Summary | | | | | | | | | | |
|------------------------------------|-----------------------------------------|------------------|------------------------------------|-------------------|----------------|--------------|------------------|--|--|--|--|
| Function | Frequency | System | Channel Function Frequency | | | | Channel | | | | |
| Command North South | | KING NIFC | Command 10 North 11 South 12 | Initial Attack | | KING NIFC | 5 | | | | |
| Tactical Div/Group | | | 4 | Air to Ground | | KING NIFC | 8 | | | | |
| Prepared by (Resou John Roberts | urce Unit Leader |) Approv Greg | ed by (Planning Section Ch Pate | ief) | Date 6/19/2011 | | Time 2030 hrs | | | | |

| DIVUSION | A CCICAIA | AFNIT LICT | 1. Branch | | | 2. | Division/Group | | |
|------------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------------------|------------------------------------|--------|--------------|------------------|---------------|--------------|
| DIVISIO | N ASSIGNA | VENI LISI | | | | | | Division E | |
| 3. Incident Name | | | 4. Operational P | 4. Operational Period | | | | | |
| P.A | AINS BAY F | IRE | Date: 6/2 | Date: 6/20/2011 Time: 0700-1900hrs | | | | | |
| 5. | | Operations Per | sonnel | | | | | | |
| Operations Brett Waters (6/21) Section Chiefs Jim Prevette (7/2) | | | Division/Grou Supervisor | ıρ | Dennis | Wah | lers (7/2) | | |
| Branch Director | | | Safety | | Gene | Mado | den, Mike Kr | etzchmar (7/2 | 2) |
| 6. | F | Resources Assig | gned thi | is Period | | | | | |
| | Strike Team/Task Force/ Resource Designator Leade | | | Reques | 1 ## | nber sons | Last Work Day | Drop Off Time | Pick Up Time |
| ENG6 Strike Team | NCS#11 | | | E-628 | 3 1 | 2 | 6/22 | 0700hrs | 1900hrs |
| STEN 11-41 | | G. Brown | | | | | | | |
| STEN (†) | | J. Pressley | | | | | | | |
| ENG6 Engine 11 | -31 | B. Singleton / T. Nor | man | | | | | | |
| ENG6 Engine 11 | -81 | J. Warren / D. Van | Denabeele | | | | | | |
| ENG6 Engine 5- | 21 | J. Webb / G. Evans | | | | | | | |
| ENG6 Engine 5- | 20 | L. Bass / K. Bunting | | | | | | | |
| ENG6 Engine 10 | ENG6 Engine 10-41 S. Gibson / N. Black | | wood | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

- Patrol for hotspots and mop-up 100 feet inside control lines.
- Stay off interior Range Roads. Use only Perimeter Road to the East of the Range.
- Identify and mark hazard trees.

8. Special Instructions

- All personnel traveling in DIV E through Air Force Range shall check in with DIVS or Tower.
- All supervisors ensure that personnel maintain safe distances during all air operations.
- Pay special attention to road crews repairing guard rails on Hwy. 264; there are smoke and visibility concerns.
- Limit use of foam within 300 ft of any water source.
- Div Sup to check in with Center Air Force Tower at start of shift.

| 9. | | | Division/Gro | oup Communic | cation Summary | | |
|------------------------------------|------------------|--------|----------------------------------------|--------------|----------------|--------|------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | | KING | Command 10 | Initial | | KING | |
| North | | NIFC | North 11 | Attack | | NIFC | 5 |
| South | | | South 12 | | | | |
| Tactical | | KING | | Air to | | KING | |
| Div/Group | | NIFC | 4 | Ground | | NIFC | 8 |
| Prepared by (Resou John Roberts | urce Unit Leadei | | oved by (Planning Section Ch g Pate | ief) | Date 6/19/2011 | | Time 2030 hrs |

| DIVISION ASSIG | NMENT LIST | 1. Branch | 2. | Division/Gro | | l (Page 1 | of 2) | |
|-----------------------------------------------|---------------------------|------------------------------|---------------------------|-------------------|------------------|------------------|-----------------|--|
| 3. Incident Name | | 4. Operational Period | | | | (1 3.9 1 | | |
| PAINS BAY | FIRE | Date: 6/20/2011 | | Time: 0700 |)-1900hrs | | | |
| 5. | | Operations Personnel | | | | | | |
| | ters (6/21) ette (7/2) | Division/Group Supervisor | David Wright (7/2) | | | | | |
| Branch Director | | Safety | Gene M | adden, M | ike Kretzc | hmar (7/2) | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resourd Designator | e | Leader | Request # | Number Persons | Last Work Day | Drop Off Time | Pick Up Time | |
| ENG6 Strike Team Interagence | y #1 | | | | | 0700hrs | 1900hrs | |
| STEN | Lee Colson | | O-384 | 1 | 6/29 | | | |
| ENG6 SC-FMF | Hammond, | Abbott, Danaher | E-13 | 3 | 6/29 | | | |
| ENG6 VAVAF Eng 31 | Moncure, F | eazell | E-536 | 2 | 7/3 | | | |
| ENG6 VASHP Engine 41 | Kneipp, Triv | izas, Chandler | E-9 | 3 | 7/2 | | | |
| Marshmaster DBR | C. Abbott | | E-222 | | | | | |
| Mop-up Truck NCS D-8 | | | E-359 | 0 | | | | |
| Mop up trailer D-13 #2 | | | E-240 | | | 0700hrs | 1900hrs | |
| (6) 6" Pumps | | E-5151 E-5192 E-338 | E-5191 E-5352 E-339 | | | | | |
| (3) 2.5 " Pumps | | | | 0 | | | | |

- Patrol hot spots. Mop up 100' inside control lines
- Identify and mark hazard trees.

8. Special Instructions

- All supervisors ensure that personnel maintain safe distances during all air operations.
- Limit use of foam within 300 ft of any water source.
- Identify escape routes and safety zones.
- Ensure Finance is advised at end of shift with hours worked on USFWS land.
- Assess potential for snag hazards. Flag off snags and mitigate where possible.

| 9. | P. Division/Group Communication Summary | | | | | | | | | | | |
|-------------------------------------------------|-----------------------------------------|--------|----------------|--------------------------------|----------|----------------|--------|------------------|--|--|--|--|
| Function | Frequency | Syster | em | Channel | Function | Frequency | System | Channel | | | | |
| Command | | KING | | Command 10 | Initial | | KING | | | | | |
| North | | NIFC | | North 11 | Attack | | NIFC | 5 | | | | |
| South | | | | South 12 | | | | | | | | |
| Tactical | | KING | | 0 | Air to | | KING | | | | | |
| Div/Group | Div/Group NIFC | | 2 Grour | | Ground | | NIFC | 8 | | | | |
| Prepared by (Resource Unit Leader) John Roberts | | | proved b | oy (Planning Section Chi te | ef) | Date 6/19/2011 | | Time 2030 hrs | | | | |

| DIVISIO | N ASSIGN | MENT LIST | | 1. Branch | | | | | Froup vision C, N (Page 2 of | |
|-------------------------------------|------------------------|--------------------------------|----------------------|-----------------------------------------|------------|---------------------|-------------------|------------------|------------------------------------|--------------|
| 3. Incident Name | AINS BAY | FIRE | | 4. Operation | | riod /2011 | Time: | 0700-1900 | <u> </u> | , |
| 5. | | | C | perations | Perso | onnel | | | | |
| Operations Section Chiefs | Brett Wat Jim Preve | 1 | ion/Group ervisor | ion/Group ervisor David Wright (7/2) | | | | | | |
| Branch Director | Safe | ety Gene Madden, Mik | | | dden, Mike | ke Kretzchmar (7/2) | | | | |
| 6. | | | R | esources | Assigr | ned this Perio | od | | | |
| Strike Team/Task Force Designato | | Lec | ader | | | Request # | Number Persons | Last Work Day | Drop Off Time | Pick Up Time |
| ENG 6 Strike Team | MN | | | | | | | | | |
| STEN | | Buren Fulmer | | | | O-390 | 1 | 6/22 | 0700hrs | 1900hrs |
| T6 ENG (MN-MFC) I ENG-714 | BACKUS | E. Stoddard, K. P. Lundgren | Gentr | γ, | | E-632 | 3 | 6/25 | 0700hrs | 1900hrs |
| T6 ENG (MN-MFC) | 409002 | F. Spears, D. Pe | erkins, | | | E-633 | 2 | 6/26 | 0700hrs | 1900hrs |
| T6 ENG VAVAF En | gine 11 | J. Bier, T. Fultz, | T. Willic | amson | | E-6 | 3 | 6/21 | | |
| TPL2 D-13 Strike Ted | m | | | | | E-690 | 4 | | 0700 hrs | 1900 hrs |
| STPL 13-40 | | A. Hux | | | | | | 7/1 | | |
| TPL2 13x41 | | C. Holyfield | | | | | | 7/1 | | |
| TPL2 13x32 | | K. Gibbs / C. C | ahoor | 1 | | | | 7/1 | | |

- Patrol hot spots. Mop up 100' inside control lines
- Identify and mark hazard trees.

8. Special Instructions

- All supervisors ensure that personnel maintain safe distances during all air operations.
- Limit use of foam within 300 ft of any water source.
- Identify escape routes and safety zones.
- Ensure Finance is advised at end of shift with hours worked on USFWS land.
- Assess potential for snag hazards. Flag off snags and mitigate where possible.

| 9. | . Division/Group Communication Summary | | | | | | | | | | |
|---------------------------|----------------------------------------|--------------|--------------------------------------------|-------------------|----------------|--------------|------------------|--|--|--|--|
| Function | Frequency | Syster | em Channel | Function | Frequency | System | Channel | | | | |
| Command North South | | KING NIFC | Command 10 North 11 South 12 | Initial Attack | | KING NIFC | 5 | | | | |
| Tactical Div/Group | | KING NIFC | 2 | Air to Ground | | KING NIFC | 8 | | | | |
| , , , , | | | proved by (Planning Section Chi eg Pate | ief) | Date 6/19/2011 | | Time 2030 hrs | | | | |

| DIVISION AS | SIGNME | NT LIST | 1. Branch | | 2. D | ivision/Group Div | ision K,L | |
|-----------------------------------------|----------|---------------------------|------------------------------|-------------|-------------------|-----------------------------|------------------|-----------------|
| 3. Incident Name | | | 4. Operational Period | | | | | |
| PAINS | BAY FIRE | | Date: 6/20/201 | 1 | Time: 0700 | 0-1900hrs | | |
| 5. | | (| Operations Personne | el | | | | |
| Operations Section Chiefs | Brett Wa | ters (6/21) ette (7/2) | Division/Group Supervisor | Gary Mea | ise (7/2), | Tim Howel | l (†) (7/2) | |
| Branch Director | | | Safety | Gene Ma | dden, Mil | ke Kretzch | mar (7/2) | |
| 6. | ı | i | Resources Assigned | this Period | | | | |
| Strike Team/Task Force/ R Designator | esource | L | eader | Request # | Number Persons | Last Work Day | Drop Off Time | Pick Up Time |
| ENG6 Strike Team NCS#1 | 12 | | | E-627 | 11 | 6/23 | 0700hrs | 1900hrs |
| STEN 5-95 | | Oscar Creech | | E-627.1 | | | | |
| ENG6 Engine 3-70 | | T. McFayden / R | R. Stevenson | E-627.2 | | | | |
| ENG6 Engine 3-91 | | J. Callicutt / N. (| Gatlin | E-627.3 | | | | |
| ENG6 Engine 3-40 | | J.Buchanan / W | 1. Blalock | E-627.4 | | | | |
| ENG6 Engine 3-21 | | G. McLendon / | C. Sharpton | E-627.5 | | | | |
| ENG6 Engine 1-90 | | K. McJunkin / K | . Robinson | E-627.6 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

- Install rainbirds to wet fuels to minimize re-burn potential.
- Patrol hot spots. Mop up 100' inside control lines
- Identify and mark hazard trees.

8. Special Instructions

- All supervisors ensure that personnel maintain safe distances during all air operations.
- Limit use of foam within 300 ft of any water source.

| 9. | . Division/Group Communication Summary | | | | | | | | | | |
|------------------------------------|----------------------------------------|---------------------|----------------------------|----------|----------------|--------|------------------|--|--|--|--|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | | | |
| Command | | KING | Command 10 | Initial | | KING | | | | | |
| North | | NIFC | North 11 | Attack | | NIFC | 5 | | | | |
| South | | | South 12 | | | | | | | | |
| Tactical | | KING | , | Air to | | KING | | | | | |
| Div/Group | | NIFC | 6 | Ground | | NIFC | 8 | | | | |
| Prepared by (Resou John Roberts | urce Unit Leader) | Approved Greg Po | by (Planning Section Chate | ief) | Date 6/19/2011 | | Time 2030 hrs | | | | |

| DIVISION A | SSIGNMEI | NT LIST | 1. Branch | | | | 2. Division/Grou Di | vision O | | |
|---------------------------------------|-------------------------|-------------------|------------------------------|------------------------------------|----------------------------------------|-------------------|-------------------------------|----------|---------|--|
| 3. Incident Name | | | 4. Operational Perio | d | | | | | | |
| PAINS | BAY FIRE | 1 | Date: 6/20/2 | Date: 6/20/2011 Time: 0700-1900hrs | | | | | | |
| 5. | | (| Operations Person | nel | | | | | | |
| Operations Section Chiefs | Brett Wate Jim Preve | | Division/Group Supervisor | | Gary Mease (7/2), Tim Howell (†) (7/2) | | | | | |
| Branch Director | | | Safety | Gene Madden, Mike Kretzchmar (7/2) | | | | | | |
| 6. | | i | Resources Assigne | d th | is Perioc | d | | | | |
| Strike Team/Task Force/ Designator | Resource | Le | ader | Re | quest # | Number Persons | DIOP OIL LICK | | | |
| | | | | | | | | | | |
| ENG 6 Strike Team NCS | #10 | | | E | E-624 | 11 | 6/23 | 0700hrs | 1900hrs | |
| STEN 12-41 | | Brian Rogers | | E- | -624.1 | | | | | |
| ENG6 Engine 9/56 | | B. Keener / B. Bo | anks | E- | -624.2 | | | | | |
| ENG6 Engine 2/46 | | J. Shoupe / E. Sr | nipes | E- | -624.3 | | | | | |
| ENG6 Engine 12-66 | | H. Kunzig / R. Sh | epherd | E- | -624.4 | | | | | |
| ENG6 Engine 12-46 | | R. Gore / M. Bar | ker | E- | -624.5 | | | | | |
| ENG6 Engine 12-60 | | J. Reese / R. Ray | У | E- | -624.6 | | | | | |
| Flex Trac DBR 13x65 (G | T. Harrell | | E | E-320 | 1 | | 0700hrs | 1900hrs | | |
| Flex Trac DBR 13x67 | | Spruill / Mann | | | | 2 | | 0700hrs | 1900hrs | |
| | | | | | | | | | | |

- Patrol hot spots. Mop up 100' inside control lines
- Identify and mark hazard trees.

8. Special Instructions

- All supervisors ensure that personnel maintain safe distances during all air operations.
- Limit use of foam within 300 ft of any water source.

| 0 | Division/Group Communication Summary | | | | | | | | | |
|-------------------------------------------------|--------------------------------------|---------------------|-------------------------|-------------|----------------|--------|------------------|--|--|--|
| 9. | | | DIVISION/GIC | op Communic | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | | |
| Command | | KING | Command 10 | Initial | | KING | | | | |
| North | | NIFC | North 11 | Attack | | NIFC | 5 | | | |
| South | | | South 12 | | | | | | | |
| Tactical | | KING | | Air to | | KING | | | | |
| Tactical Div/Group | | NIFC | 6 | Ground | | NIFC | 8 | | | |
| Prepared by (Resource Unit Leader) John Roberts | | Approved Greg Pa | by (Planning Section Ch | ief) | Date 6/19/2011 | | Time 2030 hrs | | | |

| | | | | 1. Branch | | | 2. Divi | ision/Group | | | |
|-----------------------------------------------------------|-----------------------------------|----------------------------|------|-------------------|-----------------------------------------------|-----------|---------|-------------------|------------------|------------------|-----------------|
| | | | | | | | | Water H | andling | (Page 1 o | f 2) |
| 3. Incident Name | | | | 4. Operation | nal Pe | eriod | | | | | |
| P.A | INS BAY F | IRE | | Date: | Date: 6/20/2011 Time: 0700-1900hrs | | | | | | |
| 5. | | | (| Operations | Pers | onnel | | | | | |
| , , | | | | on/Group visor | ' I Rodney Black (6/25) Jonathan Wilson (7/2) | | | | | | |
| Branch Director Safety Gene Madden, Mike Kretzchmar (7/2) | | | | | | | | | | | |
| 6. | 6. Resources Assigned this Period | | | | | | | | | | |
| Strike Team/Task Forc Designate | | Leo | ader | | R | equest # | | Number Persons | Last Work Day | Drop Off Time | Pick Up Time |
| TF #1 TFLD | | Jason Hayw Todd Tollefs | | O-391 O-417 | | | 1 1 | 6/25 6/28 | 0700hrs | 1900hrs | |
| Long Reach Excav | ator PVT | Clayton | | | | E-645 | | 1 | 6/25 | 0700hrs | 1900hrs |
| Excavator DBR PA | .00736 | D. Strickland | k | | E-2 | 04, 0-401 | | 1 | 6/30 | 0700hrs | 1900hrs |
| Dump Truck DBR | | R. Pace | | | | E-253 | | 1 | | 0700hrs | 1900hrs |
| Dump Truck DBR | | C. Gardner | | | | O-402 | | 1 | 6/30 | 0700hrs | 1900hrs |
| Front End Loader DBR M. Ruffin | | | | | | O-416 | | 1 | 7/1 | 0700hrs | 1900hrs |
| Equipment Operat | | O-155 | | O-155 | | 1 | local | 0700hrs | 1900hrs | | |
| DOZ2 NCS 9x1 | | S. McDonald | d | | | E-667 | | 1 | 6/28 | 0700hrs | 1900hrs |

- Maintain and improve current pumping operations.
- Evaluate flooding opportunities East of Stomper Road.
- Implement flooding operation East of Fairchild Road

8. Special Instructions

- Assess and evaluate the water handling operation for future downsizing. Report findings to Planning OPS.
- Ensure pump logs are turned in daily to Finance.
- All supervisors ensure that personnel maintain safe distances during all air operations.
- Winching: Analyze each situation before you act. Pay attention to hand location, maintain a safe distance from cables under tension, and maintain communications between operator and crewman.
- Excavator Work: It's your responsibility to stay clear. The excavator can swing 360 degrees in about one second. Before approaching, make eye contact with operator and allow him to idle down and come to a complete stop.
- Dump Truck Operations: Dump trucks have reduced visibility. All trucks should use a spotter while backing.
 At no time should anyone be behind a backing Vehicle!

| 9. | Division/Group Communication Summary | | | | | | | | | | |
|-----------|--------------------------------------|---------|------------------------------------|----------------|----------|-----------|--------|---------|--|--|--|
| Function | Frequency | Syste | em | Channel | Function | Frequency | System | Channel | | | |
| Command | | KING | Command 10 | | Initial | | KING | | | | |
| North | | NIFC | | North 11 | Attack | | NIFC | 5 | | | |
| South | | | | South 12 | | | | | | | |
| Tactical | | KING | | | Air to | | KING | | | | |
| Div/Group | | NIFC | | TAC 1 | Ground | | NIFC | 8 | | | |
| , , , , | | Approvi | ed by (Planning Section Ch Pate | Date 6/19/2011 | | | | | | | |

| N ASSIGNMENT L | IST | | 1. Branch | | | l - | ' | 10 (0 | 0 (0) |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | WAIE | RHANDLII | NG (Page | 2 of 2) |
| | | | 4. Operationa | l Perio | d | | | | |
| INS BAY FIRE | | | Date: 6, | /20/ 2 | 2011 | Tim | ne: 0700 to 1 | 900hrs | |
| | | С | perations Pe | erson | nel | | | | |
| Brett Waters (6/21) Jim Prevette (7/2) | | ' I RODNEY BIACK 16/251 JONATHAN WIISON 17/2 | | | 2) | | | | |
| | | Safe | ety | | Gen | e Madden, N | ∕like Kretzcł | nmar (7/2) | |
| | | R | esources Ass | signe | d this I | Period | | | |
| Strike Team/Task Force/ Resource Designator Le | | | | Req | Jest # | Number Persons | Last Work Day | Drop Off Time | Pick Up Time |
| | M. John | son | | 0- | 331 | 1 | 6/20 | 0700hrs | 1900hrs |
| | Keith Mo | oney | | 0- | 383 | 1 | 6/22 | 0700hrs | 1900hrs |
| | M. Carte | er | | 0- | 403 | 1 | 6/28 | 0700hrs | 1900hrs |
| | Andrew | Scot | tt | 0- | 437 | 1 | | 0700hrs | 1900hrs |
| | Brent W | /iggir | าร | E- | 629 | 1 | | 0700hrs | 1900hrs |
| | J. Rosec | rans | | E- | 630 | 1 | 6/22 | 0700hrs | 1900hrs |
| | Waldo F | ayne | e | 0- | 420 | 1 | 6/28 | 0700hrs | 1900hrs |
| (3) 24" Pumps | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Brett Waters (6/21) Jim Prevette (7/2) | Brett Waters (6/21) Jim Prevette (7/2) / Resource Designator M. John Keith Ma M. Carte Andrew Brent W J. Rosea | INS BAY FIRE Brett Waters (6/21) Jim Prevette (7/2) Safe Resource Designator M. Johnson Keith Money M. Carter Andrew Scor Brent Wiggir J. Rosecrans | A ASSIGNMENT LIST 4. Operational Date: 6, Operations Performs Perform Supervisor Brett Waters (6/21) Division/Group Supervisor Safety Resources Assignator M. Johnson Keith Money | A ASSIGNMENT LIST 4. Operational Period Date: 6/20/2 Operations Person Brett Waters (6/21) Division/Group Supervisor Safety Resources Assigne M. Johnson O- Keith Money O- M. Carter O- Andrew Scott O- Brent Wiggins E- J. Rosecrans E- | A ASSIGNMENT LIST 4. Operational Period Date: 6/20/ 2011 Operations Personnel Brett Waters (6/21) Jim Prevette (7/2) Division/Group Supervisor Resources Assigned this I M. Johnson C-331 Keith Money Andrew Scott Brent Wiggins J. Rosecrans 4. Operational Period Date: 6/20/ 2011 Redresource Personnel Rodresources Assigned Request # M. Johnson C-331 Ceith Money C-383 C-403 C-437 C-403 C-437 C-437 C-437 C-439 C-430 | A ASSIGNMENT LIST 4. Operational Period Date: 6/20/ 2011 Division/Group Supervisor Resources Assigned this Period Resource Designator M. Johnson Keith Money Andrew Scott Andrew Scott Brent Wiggins A. Operational Period 4. Operational Period Date: 6/20/ 2011 Tim Redney Black (6/ Redney Black (6/ Number Persons Number Persons Andrew Scott O-437 Brent Wiggins E-629 J. Rosecrans E-630 1 | A ASSIGNMENT LIST 4. Operational Period Date: 6/20/ 2011 Doperations Personnel Brett Waters (6/21) Jim Prevette (7/2) Division/Group Supervisor Resources Assigned this Period Resource Designator M. Johnson M. Johnson M. Johnson M. Johnson M. Carter M. Carter Andrew Scott Division/Group Supervisor Request # Number Persons Last Work Day M. Johnson D-331 6/20 Keith Money M. Carter M. Carter D-403 Andrew Scott D-403 Division/Group Supervisor Request # Number Persons Day Andrew Scott D-403 Division/Group Supervisor Request # Number Persons Day Division/Group Supervisor Request # Number Persons Day Division/Group Supervisor Donath Division/Group Supervisor Request # Number Persons Day Division/Group Supervisor Description Request # Number Persons Day Division/Group Supervisor Description Division/Group Supervisor Request # Number Persons Day Division/Group Supervisor Description Division/Group Supervisor Request # Number Persons Day Division/Group Supervisor Description Division/Group Supervisor Redney Black (6/25), Jonath Day Division/Group Supervisor Redney Black (6/25), Jonath Division/Group Supervisor | A ASSIGNMENT LIST 4. Operational Period Date: 6/20/ 2011 Brett Waters (6/21) Jim Prevette (7/2) Brett Waters (6/21) Division/Group Supervisor Brett Waters (6/21) Jim Prevette (7/2) Resources Assigned this Period Resource Designator M. Johnson M. Johnson M. Johnson M. Johnson M. Carter M. Carter Andrew Scott Andrew Scott Daver Jim Prevette 4. Operational Period Date: 6/20/ 2011 Time: 0700 to 1900hrs None: 0700 to 1900hrs Personnel Rodney Black (6/25), Jonathan Wilson (7/2) Resource Designator Request # Number Persons Day Drop Off Time Drop Off Time O-331 1 6/20 0700hrs Andrew Scott O-437 1 0700hrs Brent Wiggins E-629 1 0700hrs Brent Wiggins E-629 1 0700hrs J. Rosecrans E-630 1 6/22 0700hrs |

- 7. Control Operations
 - Maintain and improve current pumping operations.
 - Implement flooding operation East of Faircloth Road.
 - Evaluate flooding opportunities East of Stomper Road.
- 8. Special Instructions
 - Assess and evaluate the water handling operation for future downsizing. Report findings to Planning OPS.
 - Ensure pump logs are turned in daily to Finance.
 - All supervisors ensure that personnel maintain safe distances during all air operations.
 - Excavator Work: It's your responsibility to stay clear. The excavator can swing 360° in about one second. Before approaching, make eye contact with operator and allow him to idle down and come to a complete stop.
 - Dump Truck Operations: Dump trucks have reduced visibility; use a spotter while backing. At no time should anyone be behind a backing Vehicle!

| 9. | Division/Group Communication Summary | | | | | | | | | | |
|-------------------------------------------------|--------------------------------------|--------------|----------------------------------------|-------------------|----------------|--------------|------------------|--|--|--|--|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | | | |
| Command North South | | KING NIFC | Command 10 North 11 South 12 | Initial Attack | | KING NIFC | 5 | | | | |
| Tactical Div/Group | | KING NIFC | IACI | Air to Ground | | KING NIFC | 8 | | | | |
| Prepared by (Resource Unit Leader) John Roberts | | | oved by (Planning Section Ch g Pate | ief) | Date 6/19/2011 | | Time 2030 hrs | | | | |

| DIVISION ASS | IGNMENT LIST | 1. Branch | | 2. Divisio | n/Group itial Attack | Group |
|---------------------------------------------|-------------------------------------------|------------------------------|-------------------|---------------|-------------------------|--------------|
| 3. Incident Name | | 4. Operational Period | | | | |
| PAINS E | BAY FIRE | Date: 6/20/2011 | | Time: 0700-19 | 00hrs | |
| 5. | | Operations Personnel | | | | |
| Operations Section Chiefs | Brett Waters (6/21) Jim Prevette (7/2) | Division/Group Supervisor | | | | |
| Branch Director | | Safety | Gene Mo | adden, Mike k | Kretzchmar (7, | /2) |
| 6. | | Resources Assigned th | nis Period | | | |
| Strike Team/Task Force/ Resou Designator | urce Leader | Request # | Number Persons | Last Work Day | Drop Off Time | Pick Up Time |
| TFLD/ICT4 | T. Van Orman | O-400 | 1 | 6/29 | 0700hrs | 1900hrs |
| ENG6 #9521 (MO-MOC) | J. Register, C. Dr K. Gaillard, | y E-673 | 3 | 6/29 | 0700hrs | 1900hrs |
| ENG6 #21 (IN-IIC) | P. Fountain, G. Scott , R. Lide | E-674 | 3 | 6/29 | 0700hrs | 1900hrs |
| Flex Trac FWS AX4 | Meeks/Boral | O-81 | 2 | local | 0700hrs | 1900hrs |
| Flex Trac FWS AX2 | J. Swain/Cardwe | E-380, O-82 | 2 | local | 0700hrs | 1900hrs |
| Marshmaster w/ mower f | WS Spruill/ Nordsven | | 2 | | 0700hrs | 1900hrs |
| Gyro-Trak Oliver's Brushhogging | | E-665 | 1 | | | |
| Gyro-Trak | Oliver's Brushhogging | E-666 | 1 | | | |

- Support extended attack or new large fires on FWS lands in FWS District 1 (Mackay Island, Currituck, Roanoke River, Pocosin Lakes, Swanquarter, Mattamuskeet, and Cedar Island NWRs).
- Gyro-Traks will be brushing out Pollock Road between Koehring and West Wigeon Road junctions. The IA Group will provide suppression resources on site to standby for potential fire ignition.
- Resources will be dispatched by FWS through IC T. VanOrman.
- Equipment staged at Alligator River Work Center.

8. Special Instructions

- All supervisors ensure that personnel maintain safe distances during all air operations.
- Limit use of foam within 100' of any water surface.

| 9. | Division/Group Communication Summary | | | | | | | | | | |
|------------------------------------|--------------------------------------|---------|----------------------------|----------|-----------|--------|----------|--|--|--|--|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | | | |
| Command | | KING | Command 10 | Initial | | KING | | | | | |
| North | | NIFC | North 11 | Attack | | NIFC | 5 | | | | |
| South | | | South 12 | | | | | | | | |
| Tactical | | KING | _ | Air to | | KING | | | | | |
| Div/Group | | NIFC | 5 | Ground | | NIFC | 8 | | | | |
| Prepared by (Resource Unit Leader) | | Approve | ed by (Planning Section Ch | ief) | Date | | Time | | | | |
| John Roberts | | Greg I | Pate | | 6/19/2011 | | 2030 hrs | | | | |

| DIVISION AS | SIGNMENT LIST | 1. | Branch | | 2. [| Division/Group Night S | Shift | |
|------------------------------------------------|-------------------------------------------|-----|-------------------------------------------------|-------------------|------------------|------------------------|--------------|--|
| 3. Incident Name | | 4. | Operational Period | | | | | |
| PAINS | BAY FIRE | | Date: 6/19 to 6/20/2011 Time: 1900 to 0700hrs | | | | | |
| 5. | | Ор | erations Personn | el | | | | |
| Operations Section Chiefs | Brett Waters (6/21) Jim Prevette (7/2) | | Division/Group Supervisor Fred Harris (6/30) | | | | | |
| Branch Director | | So | Safety Gene Madden, Mike Kretzchmar (7/2) | | | | | |
| 6. | | Res | ources Assigned | I this Period | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | | Request # | Number Persons | Last Work Day | Drop Off Time | Pick Up Time | |
| Pump operator | J. Lowder | | O-411 | 1 | 6/30 | 1900 | 0700 | |
| Pump operator | W. Whalen | | O-408 | 1 | 6/30 | 1900 | 0700 | |
| Pump operator | J. Guidry | | O-409 | 1 | 6/30 | 1900 | 0700 | |
| Pump operator | C. Speary | | O-410 | 1 | 6/30 | 1900 | 0700 | |
| Mechanic | H. Edmonds | | E-675.1 | 1 | 6/30 | 1900 | 0700 | |
| | | | | | | | | |
| | | | | | | | | |

- Monitor current pumping operations.
- US 264 has re-opened to public traffic. Be Alert.

8. Special Instructions

- STAY OFF NAVAL BOMB RANGE IMPACT AREA FROM 2100 TO 0300. AREA IS HOT
- In case of an emergency utilize Dare County VFD radio (800 mhz) to contact County EOC.
- Work together.
- Provide adequate lighting prior to shutting down of pumps for servicing. Stay away from canal banks.
- Watch for rattlesnakes and bears. Do not throw food on ground or in canal.
- Keep smoke exposure to a minimum but do not stage on Hwy 264.
- Refer to Safety Message and Medical Plan for more detail.

| 9. | | | | Division/Gro | up Communic | ation Summary | | | |
|------------------------------------|-------------------|--------|---------------------------|-------------------|-------------|----------------|--------|------------------|--|
| Function | Frequency | Systen | m | Channel | Function | Frequency | System | Channel | |
| Command | | KING | Cor | mmand 10 | Initial | | KING | | |
| North | | NIFC | 1 | North 11 | Attack | | NIFC | 5 | |
| South | | | S | South 12 | | | | | |
| Tactical | | KING | | • | Air to | | KING | | |
| Div/Group | NIFC | | 3 | | Ground | NIFC | | 8 | |
| Prepared by (Resou John Roberts | urce Unit Leader) | 1 ' ' | proved by (Pla eg Pate | nning Section Chi | ef) | Date 6/19/2011 | | Time 2030 hrs | |

| - W. 4101.0 | | | 1. Branch | | 2. [| 2. Division/Group | | | |
|------------------------------|--------------------------|-----------------|-----------------------------|------------------------------------|----------|-------------------|------------------|---------------|--------------|
| DIVISIO | N ASSIGN <i>I</i> | MENT LIST | | | | | Dust Ak | oatement G | roup |
| 3. Incident Name | | | 4. Operational F | Period | | • | | | |
| P.A | AINS BAY F | IRE | Date: 6/2 | Date: 6/20/2011 Time: 0700-1900hrs | | | | | |
| 5. | | (| Operations Per | sonnel | | | | | |
| Operations Section Chiefs | Brett Wate Jim Prevet | , , | Division/Grou Supervisor | ηþ | | | | | |
| Branch Director | | | Safety | | Gen | e Mado | len, Mike Kr | etzchmar (7/2 | 2) |
| 6. | | F | Resources Assiç | gned th | is Perio | od | | | |
| Strike Team/Task Forc | | Leade | r | Reques | T ## | Number Persons | Last Work Day | Drop Off Time | Pick Up Time |
| EQPM (T) | | James Rogers | | O-37 | 6 | 1 | 6/22 | 0700hrs | 1900hrs |
| WAT 3 NCFS#7-E1 | | | | E-309 | 7 | 1 | | 0700hrs | 1900hrs |
| WAT 3 NCFS#13-E1 | | | | E-385 | 5 | 1 | | 0700hrs | 1900hrs |
| WAT 3 Brush Fire Services | | | | E-648 | 3 | 1 | | 0700hrs | 1900hrs |
| WAT 3 NCFS#2-19 | | Jeff Bumgardner | | E-650 |) | 1 | | 0700hrs | 1900hrs |
| WAT 3 NCFS#2-53 | | Bobby Lister | | E-688 | 3 | 1 | | 0700hrs | 1900hrs |
| WAT 1 NCFS# | | Jeff McPherson | | E-65 | l | 1 | | 0700hrs | 1900hrs |
| ROAD GRADER | | Brandon Collier | | E-22 | l | 1 | | 0700hrs | 1900hrs |
| | | | | | | | | | |

- Apply water to travel surfaces for dust abatement.
- Smooth roads for safe travel and access for dust abatement work.

8. Special Instructions

- Division Supervisors to request dust abatement through Ground Support.
- Ground Support to track equipment time and accomplishments to meet Finance Section requirements.

| 9. | | | Division/Gro | oup Communic | cation Summary | | |
|------------------------------------|------------------|-------------------|------------------------------------|-------------------|----------------|--------------|------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command North South | | KING NIFC | Command 10 North 11 South 12 | Initial Attack | | KING NIFC | 5 |
| Tactical Div/Group | | KING NIFC | 4 | Air to Ground | | KING NIFC | 8 |
| Prepared by (Resou John Roberts | urce Unit Leader | Approve Greg F | ed by (Planning Section Ch Pate | ief) | Date 6/19/2011 | | Time 2030 hrs |

| | | | | 1 Incident Name | 9 | | 2 Date Time Bronared | 2 Onerational Boriod Date/Time |
|----------------------------------------------------------|-----------------------|------------------------------------|-------|----------------------|----------------|---------|-------------------------------------------|---------------------------------------|
| INCIDENT RA | MOJ OIG | INCIDENT RADIO COMMINICATIONS PLAN | | T. IIICIAEIII IVA | ₽ | | z. Date IIIIe riepaieu | o. Operational relion Date/ Illine |
| | | | | PAIN BAY FIRE | ш | | 6/19/2011 | 6/20/2011 |
| | | | | ٦ | MODE: W= | WIDE, N | MODE: W=WIDE, N=NARROW | |
| System/cache | #HO | Function | | Frequency | Tone | Mode | Assignment | Remarks |
| NCDFR | CH 1 | TAC 1 | 7. Z. | 151.4000 151.4000 | 136.5 | > | WATER HANDLING GRP. | |
| NCDFR | CH 2 | TAC 2 | Ϋ́ Ϋ́ | 151.4600 151.4600 | 136.5 | ≯ | Divs.C,M,N | |
| NCDFR | сн з | TAC 3 | TX XX | 151.3100 151.3100 | 136.5 136.5 | 8 | NIGHT SHIFT | |
| NIFC | CH 4 | TAC 4 | X X | 168.0500 168.0500 | none 136.5 | z | Divs. A,B,E,F | |
| NIFC | CH 5 | TAC 5 | RX: | 168.2000 168.2000 | none 136.5 | z | Initial Attack | |
| NIFC | 9 H) | TAC 6 | Z Z | | none 151.4 | z | Divs. O, K, L | |
| NCDFR | CH 7 | TAC 7 | 7. | 154.2800 154.2800 | none | * | | FOR CONTINGENCY TO TALK TO VFDs IF |
| NCDFR | CH 8 | NCFS AIR/GROUND | TX: | 171.5750 171.5750 | 131.8 | z | ALL DIVS. | PRIMARY AIR TO GROUND |
| NIFC | 6 НЭ | TAC 9 | TX: | | none 136.5 | z | UNASSIGNED | |
| NCDFR | CH 10 | COMMAND 10 | X X | 151.3250 159.3300 | 136.5 | > | OPERATIONS | PRIMARY COMMAND/STUMPY POINT |
| US FWS | CH 11 | COMMAND 11 | Z Z | 172.6750 168.5000 | 118.8 | z | OPERATIONS | CMD. NORTH/COLUMBIA RPTR. |
| US FWS | CH 12 | COMMAND 12 | RX: | 164.6250 163.1500 | 186.2 186.2 | z | OPERATIONS | CMD. SOUTH/ENGELHARD RPTR. |
| US FWS | CH 13 | TAC 13 | RX: | 162.2375 162.2375 | 156.7 156.7 | z | SECURITY | |
| NIFC | CH 14 | COMMAND 14 | Z Z | 167.1000 169.7500 | 146.2 146.2 | z | | PORTABLE REPEATER FOR CONTINGENCY USE |
| ns | CH 15 | 2ND. AIR/GROUND | TX: | 169.9250 169.9250 | none | z | All Divs. | SECONDARY AIR TO GROUND |
| ns | CH 16 | AIR GUARD | RX: | 168.6250 168.6250 | none 110.9 | z | AIR GUARD | EMERGENCY CONTACT WITH AIRCRAFT |
| 5. Prepared by (Communications Unit) LARRY SHARPE / COML | ommunicatio / COML | ons Unit) | NOT | E: COMMUNIC | ATIONS M | ONITORS | NOTE: COMMUNICATIONS MONITORS COMMAND 10. | |
| | | | | | | | | |

Note: This is not a standard NWCG ICS205 Form

| MEDICAL PLAN | 1. Incide Pains Ba | ent Name ay Fire | 2. Date Pr 06/1 | epared 9/11 | 3 | 3. Ti | me Prepared | 4. | | erational l ay/Nigh | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|
| | | 5. | Incident Med | dical Aid | d Statio | n | | | | | |
| Medical Aid Stations | | | Location | | | | | | | Paramed Yes | dics No |
| Dare County Parks a (0630-2000hrs) | and Recreati | on Bldg | 410 Airpor | t Road | Mante | o, NC | ; | | | | X |
| John Meredith, Line | EMT 334-79 | 9-0214 | Staged in | Navy Ra | ange A | rea | | | | | Х |
| Patrick Conn, Line E | MT 361-392 | -1110 | Staged in A | Air Ford | e Rang | ge Are | ea | | | | Х |
| | | | 6. Trans | portatio | n | | | | | | |
| | | | A. Ambular | nce Ser | vices | | | | | | |
| Name | | Address | | | | | Phone | | | Paramed Yes | dics No |
| Dare County EMS S | tation #8 | 6677 Hwy 64 NC | 4 Business, | Manns | Harbor | , | Dare Central | (911) | | Х | |
| Dare County Med FI | ght | 1078 Driftwo | od Dr., Man | teo, NC | ; | | 911 | | | Χ | |
| | | | B. Incident | Ambula | nces | | | | | | |
| Name | | Location | | | | | | | | Paramed Yes | dics No |
| | | | | | | | | | | | |
| 7. Hospitals | | | | | | | | | | | |
| Name | Address | | | Travel 7 Air (| Time Ground | Pho | ne | Helipad Yes | d No | | Center No |
| Outer Banks Hospital | Mile Post 1 Nags Head Latitude: N Longitude: | 3" | 15 | 30 | (25 | (252) 449-4500 | | | | Х | |
| Sentara Norfolk General Hospital | Norfolk, VA TRAUMA BURN UNIT | | | 30 | 90 | (75 | 7) 388-3000 | Х | | X | |
| 8. Medical Emergency Procedures | | | | | | | | | | | |
| **FOR CRITICAL EMERICP Communications, a A medical emergency procedures can proceed be notified. Dare Courground transportation them to the site of the arrived. One Line EMT stabilize patient until E 2. Patient - Will Receive Supervisor— Will Docu | and include the should be deced uninhibited ty EMS will read is determine injured. If pairs staged in the EMS personned are Step 3 | the extent of the clared over | injury and transition immediate ommunication ommunication omment to meet orted to meet area and ano immorement immorement immorement immorement imporement imporement imporement immorement imporement immorement | ansporta ately. A ns will n opropria the amb EMS, a ther in t RGENCI Will Ac | ation ne Il radio otify Da te treat ulance a personi he Air Fo ES** Ste dvise Div | eeded. trafficare Ce ment, at a lo nel ne force F ep 1. I vision | Do not use pate will be kept to ntral Dispatch (5, transportation teation that is easeds to remain wange area to repatient - Will Ad Supervisor Step | cient's n a minim 911) and and fact sily acc vith pati spond t vise The 4. Div. | ame num d ME ility essib ent o inj eir Su Sup, | on the so emer DL. Safe needed. Dle to lea until EM uries an uperviso /Patient | radio. rgency ety will If ad S has d |

Nighttime Operations: Communicate all emergency medical needs directly to Dare County Emergency Communications via 800mhz radio furnished by NCDFR Dare County Ranger, and contact Safety Officers Gene Madden or Mike Kretzschmar and Medical Unit Leader Keith Owens 919-542-9282.

ANY INJURY OR ILLNESS IN WHICH ANY TYPE OF CARE IS GIVEN WILL BE DOCUMENTED ON THE UNIT'S 214 AND THE MEDICAL UNIT LEADER WILL EITHER RECEIVE A COPY OF THE 214 OR BE ADVISED VERBALLY BY THE DIVISION SUPERVISOR, PATIENT'S SUPERVISOR OR PATIENT AT THE END OF EACH SHIFT.

End Of Each Shift Of ANY Illness or Injury And Of ANY Medical Care Given. **If transportation is needed it will be arranged by

| Prepared by (Medical Unit Leader) | 10. Reviewed by (Safety Officer) |
|-----------------------------------|-------------------------------------------|
| Keith Owens, MEDL | Gene Madden, SOF1, Mike Kretzschmar, SOF2 |

MEDL**

Pains Bay Contact List UPDATED 6/19/2011

| Position | Name | Cell # |
|----------------------------|-----------------------|-----------------------|
| COMMAND | | |
| ICT2 | Mike Hendricks | (919) 548-4190 |
| ICT1 (NIMO) | George Custer | (404) 805-5714 |
| PIO2 | Roger Miller | (828) 499-1911 |
| SOF1 (NIMO) | Gene Madden | (404) 805-7970 |
| SOF2 | Mike Kretzschmar | (828) 413-2588 |
| | | |
| AGENCY ADMINISTRATORS | | ' |
| NCDFR | Ed Christopher | (252) 542-0119 |
| FWS-Project Leader | Mike Bryant | (252) 216-7505 |
| FWS-Dep. Proj Leader | Scott Lanier | (252) 216-7506 |
| USFWS | Matt Connolly | (252) 799-8111 |
| AGENCY REPRESENTATIVES | | |
| FWS | Paul Pallas | (406) 366-1703 |
| PIO2 | Bonnie Strawser | (252) 216-8667 |
| FWS Rehab Coordinator | Kelley Van Druten | (252) 475-0172 |
| FWS | Dennis Stewart | (252) 473-1131x231 |
| NCDFR | Rob Shackelford | (252) 216-5271 |
| US Navy | Lt. Comdr. Marty Hill | (757) 433-1336 |
| US Navy Int. Range Manager | Don Heaton | (386) 717-8799 |
| NCDFR D13 | Ed Christopher | (252) 542-0119 |
| COOPERATORS | | |
| Chief, Stumpy Pt FD | RD Price | (252) 216-7146 |
| Dan Chief Stummer Dt FD | Custia Deiga | (252) 216-7094 cell |
| Dep. Chief Stumpy Pt FD | Curtis Price | (252) 475-1040 home |
| Emergency Mgmt Coord | Sandy Sanderson | (252) 473-8326 |
| Dare County Sheriff | Doug Doughtie | (252) 473-3444 |
| USAF | Paul Loughery | (252) 216-8753 cell |
| USAF | Paul Loughery | (252) 473-1906 office |
| Alligator River NWR | Office | (252) 473-1131 |
| Alligator River NWR | Dispatch | (252) 473-1744x21 |
| USFS San Dimas TDC | Robert Manwaring | (626) 225-0123 |
| PLANS | | |
| PSC1 (NIMO) | Darrell Schwilling | (404) 805-3159 |
| PSC2 | Greg Pate | (252) 560-5018 |
| RESL(t) | Brian Yeich | (910) 309-8654 |
| RESL | John Roberts | (208) 866-1912 |
| SITL | Greg Hicks | (919) 545-4501 |
| DMOB | Rob Trickel | (919) 604-5802 |
| FOBS | Joshua Williams | (405) 406-8719 |
| GISS | Jeff Matthews | (540) 958-1976 |
| GISS | Chris Williams | (910) 876-3287 |
| FBAN | Scott Ludlum | (252) 903-8007 |
| Smoke | Gary Curcio | (919) 810-5623 |
| Smoke (t) | Eric Welker | (336) 239-6834 |
| ICP Communications | (252) 473-1241 | <u> </u> |
| ICP Fax | (252) 473-1162 | |
| NWR Dispatch | (252) 473-1744x21 | |
| ICP Finance | (252) 473-1237 | |
| ICP Demob | (252) 473-1137 | |
| | | |

| Position | Name | Cell# |
|----------------|----------------------|--------------------|
| OPERATIONS | | |
| OSC2 | Brett Waters | (406)581-6198 |
| OSC2 | James Prevette | (919) 810-5621 |
| OSC2 | Tim Oliverius | (970) 739-1540 |
| OSC2 | Robert Smith | (252) 813-3721 |
| OSC2(t) | David Walker | (828) 231-4095 |
| Water Handling | Rodney Black | (252) 813-2632 |
| Water Handling | Jonathan Wilson | (704) 616-2251 |
| DIVS | Dennis Wahlers | (828)244-9339 |
| DIVS | Garry Mease | (828) 361-3648 |
| DIVS | David Wright | |
| DIVS (t) | Tim Howell | (828) 508-2386 |
| DIVS Night | Fred Harris | (919) 727-0951 |
| THSP | Marshall Gibbs | (252) 542-9658 |
| AIR OPERATIONS | | |
| AOBD | Mike Maguire | (828) 775-1871 |
| ATGS | Rob Bickerstaff | (828) 989-1314 |
| ATGS | Al Driesbach | (805) 961-5727 |
| HEB1 | Tom Kennedy | (912) 308-6036 |
| FINANCE | | |
| FSC2 | Annie Lott | (919) 824-6633 |
| FSC1 (NIMO) | James Meredith | (404) 805-6816 |
| FSC2 | Don Roach | (919) 218-4554 |
| TIME | Carolyn Cross | (406) 212-7352 |
| PTRC/EQTR | Susan Baker | (252) 542-0654 |
| IBA | Mark Morris | (509) 322-4549 |
| IBA(t) | Helen Czernik | (252) 475-8339 |
| PA50 | Roger Manning | (812) 279-0829 |
| LOGISTICS | | |
| LSC1 NIMO | Sally Browning | (404) 805-5063 |
| LSC2 | Neil Barrow | (252) 560-6478 |
| SPUL/ORDM | Kevin Pittman | (919) 218-7732 |
| COML | Larry Sharpe | (336) 479-6125 |
| COMT | Chuck Credle | (252) 944-8464 |
| FACL | Jim Aldridge | (919) 271-8068 |
| FDUL | Danny Frantz | (252) 933-3425 |
| FDUL | Debra Dipietrantonio | |
| GSUL | Jesse Harper | (252) 526-1473 |
| EQPM | William Evans | (252) 945-3518 |
| EQPM | Gavin Bell | (704) 813-9127 |
| EQPM | Daniel Hayes | (828) 292-4007 |
| EQPM | Gerald Honeycutt | (828) 230-9254 |
| EQPM | James Rogers | (919) 816-7757 |
| MEDL | Keith Owens | (919) 548-5830 |
| Line EMTB | John Meredith | (334) 799-0214 |
| Line EMTB | Patrick Conn | (361) 392-1110 |
| SECM | Coorgo Hodasa | #1:(205) 269-0728 |
| SECM | George Hedges | #2: (252) 619-4481 |

Section E-mail Addresses

DFRIMT.Command@ncdenr.gov
DFRIMT.Safety@ncdenr.gov
DFRIMT.Info@ncdenr.gov
DFRIMT.Ops@ncdenr.gov
DFRIMT.Plans@ncdenr.gov
DFRIMT.Finance@ncdenr.gov
DFRIMT.Logisitics@ncdenr.gov
DFRIMT.Ops@ncdenr.gov

| UNIT | LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared |
|------------------------|---------------|------------------------------------|-----------------------|------------------|
| | | 5. Unit Leader (Name and Position) | 6. Operational Period | |
| 7. | | Personnel Roste | r Assianed | |
| Nan | ne | ICS Positio | | Home Base |
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| 8. | | Activity Log | | , |
| Time | | | Major Events | |
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| 9. Prepared by (Name o | and Position) | | | |

UNIT LOG (ICS 214)

| (continuation): | |
|-------------------------|--------------------|
| Date/Time | Notable Activities |
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| 9. Prepared by (Name an | d Position) |

